



You are invited to participate in the

# THIRTY-THIRD ANNUAL ART EXHIBIT

Sponsored by

## INDIANA WILDLIFE ARTISTS, Inc.

August 27 through September 29, 2016

at

Second Presbyterian Church

7700 N Meridian St.

Indianapolis, IN 46260

(317) 255-6461

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### ARTIST ELIGIBILITY:

The **INDIANA WILDLIFE ARTISTS' EXHIBIT** is open to artists who reside in the United States, whose work shows a serious approach to wildlife art, and who will meet the criteria below:

### METHOD OF ENTRY

Artists may submit up to three entries. The exhibit fee for current members is included in the membership dues. The non-member's entry fee is \$50 which includes 3 entries. Non-member selection to the Exhibit is based on a juried approval of the work presented by 4"x6" photos, or by digital images (5Mb or less) submitted by e-mail or enclosed with your entry form. Samples must be identified with artist's name, subject and medium. The Application is also available on the website. If the applicant is accepted, the entry fee will also include IWA membership for the balance of 2016, if so desired.

Submitted photos or images on a digital data saver will not be returned unless you enclose a self-addressed stamped envelope.

#### BY MAIL

IWA 2016 Exhibit  
P.O. Box 361  
Kouts, IN 46347-0361

#### BY E-MAIL:

IndianaWildlifeArtists@gmail.com

## DEADLINE FOR ENTRIES AND FEE: **FRIDAY, JULY 1, 2016**

IWA 2016 Exhibit entry forms and samples of artwork (for new applicants) must be received no later than July 1, 2016. This form may also be retrieved from the website: [indianawildlifeartists.org](http://indianawildlifeartists.org).

### ELIGIBLE ARTWORK:

Each artist may include up to three pieces of art that match the criteria below:

- **The artwork must show a serious approach to nature** and depict one or more species in a manner which captures the essence of the subject.
- **All subjects - zoological and/or botanical (fauna or flora) must be WILD.** No domestic animals or plants will be accepted for exhibit. Man-made objects may appear if found in the subject's natural habitat.
- **Landscapes** must have a specific identifiable wildlife subject (flora or fauna)
- **ALL WORK MUST BE ORIGINAL.** The concept must be the artist's own, and reference photographs must be the artist's, or used with written consent from the photographer.
- **Entries submitted may not have appeared in previous IWA Annual Exhibits.**
- **IWA reserves the right to refuse any entry** that the group deems inappropriate or that greatly differs from the entry samples submitted. **There may be no substitution for accepted entries.**

### SPECIFICATIONS:

**TWO-DIMENSIONAL** entries must be framed with wire and flat strap hangers in place. Saw tooth hangers and screw eyes are not permitted. It is recommended that all watercolors and drawings be protected by acrylic or glass.

Size limits: 40 x 40" (including frame)

(Prior approval of larger entries may be requested.)

**THREE-DIMENSIONAL** entries must be freestanding (no installation pieces will be accepted).

Restrictions may apply to entries:

- Not to exceed 28" tall
  - Base to be no larger than 18" square
  - Not to exceed 25 pounds with its base
- (Prior approval of larger items may be requested.)

### CATEGORIES:

1. **PAINTING:** Oil; alkyd; acrylic; transparent or opaque watercolor or any liquid media
2. **DRAWING:** Pastel; charcoal; graphite; colored pencil; scratchboard; ink
3. **PHOTOGRAPHY:** film or digital with or without standard enhancements; film or digital altered by computer software
4. **THREE DIMENSIONAL:** Carving and Sculptures created from any durable material
5. **MIXED MEDIA and OTHER:** Any combination of media or artwork not covered in categories 1 through 4, plus digital media other than specified by Category 3. Identify the most prominent medium first.

### IDENTIFYING AND LABELING YOUR ARTWORK:

- On the Entry Form: Be SPECIFIC in naming your **Subject**, i.e. "Great Spangled Fritillary", not just "Butterfly". (Latin names are not needed)
- Be sure to place label on the bottom right corner of the back or bottom of your piece.

## **DELIVERY OF ARTWORK:**

All accepted exhibitors:

- Directions to our venue will be provided in your exhibit packet to be sent out later, along with identification labels for each piece accepted.
- The labels must be attached to the back of each two-dimensional piece or to the bottom of three-dimensional work.
- **ALL ENTRY PIECES ARE TO BE HAND DELIVERED ON:  
Friday, August 26 between 3:00 and 5:00 PM (EST) or  
Saturday, August 27 between 8:00 and 10:00 AM (EST)**

OUT-OF-STATE Artists:

- **Indiana Wildlife Artists, Inc. will not accept artwork before the exhibit, nor will it store or ship artwork after the exhibit.**
- It is your responsibility to deliver and pick up your work from the exhibit location on time, or make other arrangements.

## **JUDGING:**

- The judging panel consists of a fine artist and a naturalist, both of whom are recognized for their expertise.
- All work will be judged for quality of artistic presentation and appropriate depiction of both wildlife and habitat. Both judges will agree on recipients of major awards.
- At the judges' discretion, ribbons and cash awards will be awarded \$75 for First, \$50 for Second and \$25 for Third Place in each category. The judges may also award up to two Honorable Mention ribbons.
- Presentation of ribbons and awards will take place at the Award Ceremony on August 27.

## **SALES:**

Sales will be encouraged during the exhibit. A 30% commission will be divided between IWA and the Second Presbyterian Church. Artwork need not be for sale to be exhibited.

## **EXHIBIT PROMOTION:**

IWA reserves the right to reproduce any of the works for publicity in print or on our website, unless the entrant stipulates otherwise in writing at the time of entry.

### **A FULL COLOR CATALOG WILL BE AVAILABLE ONLINE ONLY**

The catalog will feature a brief biographical statement about each artist. If this is the first time you are entering, or if you wish to change your current bio, please include your statement on a separate paper. Keep it relevant to your artwork. Also include a photo of one of your entries – preferably in digital format for quality representation of your work. If sending a photograph, please use non-glossy paper for best results for scanning purposes.

## **LIABILITY:**

- Reasonable precautions will be taken to safeguard all entries.
- The Indiana Wildlife Artists, Inc., Second Presbyterian Church, Board Members of both organizations, and Volunteers handling art work assume no responsibility for the safety and security of each artist's work and/or participation in the 2016 Exhibit.
- Artists entering the 2016 IWA Exhibit acknowledge and accept their personal responsibility to provide, if wanted, their own insurance coverage relevant and appropriate for such an event.

# 2016 CALENDAR

## Friday, July 1

Deadline for receipt of entry forms and Screening fees for non-member entries

## Saturday, July 9

Exhibit packages will be mailed. They will include a Map of the area showing accommodations and restaurants in the area; Instructions and Labels to place your pieces, and 4 very special invitations created by Patrick Kluesner, depicting some of last year's winners, to the Reception and Awards Ceremony. Please be sure to hand these out to friends and family and also to those you might know who are art enthusiasts wanting to support emerging artists and groups like ours.

**NO ARTWORK WILL BE ACCEPTED AT THE CHURCH BEFORE AUGUST 26, 2016**

## FRIDAY AUGUST 26

**3:00 - 5:00 p.m.** Receipt of entries to the back entrance of the Church.  
(There are no storage facilities for boxes at the Church.)

## SATURDAY, AUGUST 27

**8:00 - 10:00 a.m.** - Receipt of entries to the back entrance of the Church.  
(Again: There are no storage facilities for boxes at the Church.)

10:30 a.m. Judging will begin

**10:30 a.m. IWA ANNUAL MEETING.** Non-members are encouraged to attend

12:00 – 1:00 p.m. Lunch Break.

1:00 – 5:30 p.m. Help hang the exhibit, check it out and visit/catch up with friends

**5:30 p.m. Reception and Awards Ceremony**

## MONDAY, AUGUST 28

**The Exhibit opens to the public**

**HOURS: Monday – Friday 10:30am to 5:00pm**

**Saturday call for available viewing times: (317) 253-6461**

## THURSDAY, SEPTEMBER 29

The Exhibit closes

## FRIDAY, SEPTEMBER 30

10:00 a.m. - 12:00 Noon EXHIBIT TAKE DOWN – Pick up artwork if possible

## SATURDAY, OCTOBER 1

10:00 a.m. - 12:00 Noon – Artwork must be picked up

**IWA will assume no responsibility for artwork not picked up after Saturday, October 1, 2016.**

# IWA 2016 ENTRY FORM

## (ENTRY DEADLINE – FRIDAY, JULY 1, 2016)

NAME: \_\_\_\_\_ MEMBER  NON-MEMBER   
ADD: \_\_\_\_\_ PHONE: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
E-MAIL: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

If this is your first Exhibit, or if you wish to update your current information, please attach a legible Biographical statement on a separate piece of paper.

### ENTRIES

#1 TITLE \_\_\_\_\_ SUBJECT: \_\_\_\_\_

MEDIUM: \_\_\_\_\_ CATEGORY NO \_\_\_\_\_

SIZE: Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ TOTAL SQ. INCHES \_\_\_\_\_  
(In Inches) (3-D only) (Two-dimensional only)

PRICE: \$ \_\_\_\_\_  Not for Sale

#2 TITLE \_\_\_\_\_ SUBJECT: \_\_\_\_\_

MEDIUM: \_\_\_\_\_ CATEGORY NO \_\_\_\_\_

SIZE: Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ TOTAL SQ. INCHES \_\_\_\_\_  
(In Inches) (3-D only) (Two-dimensional only)

PRICE: \$ \_\_\_\_\_  Not for Sale

#3 TITLE \_\_\_\_\_ SUBJECT: \_\_\_\_\_

MEDIUM: \_\_\_\_\_ CATEGORY NO \_\_\_\_\_

SIZE: Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ TOTAL SQ. INCHES \_\_\_\_\_  
(In Inches) (3-D only) (Two-dimensional only)

PRICE: \$ \_\_\_\_\_  Not for Sale

**NON OR NEW MEMBERS**  Art Image(s) Enclosed. Identify each image with Artist's Name and Image Title.  
\$50 Exhibit Fee Enclosed Payable to: Indiana Wildlife Artists, Inc. Check No. \_\_\_\_\_

Please send me IWA Membership information

I would like to attend the 2016 Annual Meeting

**MEMBERS**  Art Image Enclosed for Brochure (Identify each image with Artist's Name & Image Title)

I plan to attend the 2016 Annual Meeting

I cannot attend the Annual Meeting